STANDARD MANUAL

FOR A

FELLOWS OF THE CRAFT

This material is private.

Do not share with anyone other than Masons.
FELLOW OF THE CRAFT

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POINTS TO PONDER ON BEING A FELLOW OF THE CRAFT

My brother, as a Fellow of the Craft, the most important thing to accept, to understand, is the profound impact you will have on the Brethren that you will “coach” and “mentor”.

Please know that your job goes way beyond that of a coach or a mentor. Your task is to teach Freemasonry, not just help someone memorize a bunch of words! Yes, proficiency is important, but knowing and understanding Freemasonry is the goal and is absolutely critical.

As a Fellow Of The Craft, you must share your knowledge of and love for Freemasonry. Let your Brother see how Masonry has changed your life for the better! Remember that you are the most important source of Masonic light in his life at this time. Therefore, show him, by word and deed, that Freemasonry is a LIFELONG search, and you and he together are just starting a journey that can be and should be a grand adventure!

What you need

The tools you will be using are:

⇒ the candidates lecture,
⇒ the Mentor kit,
⇒ the materials provided at your training,
⇒ and your own knowledge about and experience in Freemasonry.

And that last item is the most vital!
1. First, last and always, remember that your goal is to share your interest in, excitement about, and love for Freemasonry.

2. You will need the following:
   a. “Fellow of the Craft” book
   b. A current “Ritual” booklet
   c. Copy of the candidates lecture
   d. Standard Manual
   e. Mentor kit complete

3. At your 1st meeting:
   a. Lay out the materials; explain what they are, and how they will be used.
   b. Hand out questions and explain
   c. Go over the map of the appropriate degree
   d. Explain that the proficiency is the candidates “Master” work
   e. Start the candidate’s lecture

4. At the following meetings:
   a. Finish the candidates lecture
   b. Go over the questions you have given the candidate
   c. Emphases that they must complete the test before they can give their proficiency.
FELLOWSHIP OF THE CRAFT

The Grand Lodge of A.F. & A.M. of Oregon
Fraternal Excellence Since 1851

MAP OF THE LODGE
ENTERED APPRENTICE DEGREE

- MAP OF THE LODGE AND DESCRIPTION
- QUESTIONS ON EA BOOKLET
- RESPONSIBILITIES OF EA
- POINTS TO PONDER ON EA PROFICIENCY
Description of Entered Apprentice Degree  
(First section)

Numbered positions in reference to EA Degree Map.

1. The room in which you were first prepared to enter a Lodge of Entered Apprentice Masons.
   a. The four questions.
   b. Dressed properly to enter a Lodge of Entered Apprentice Masons.

2. The door of Freemasonry, upon which you knocked.
   a. How many times?

3. The door where the Senior Deacon asked questions of you and your conductor, the Senior Steward.
   a. What was asked?

4. The place where the Senior Deacon received you on your first admission into a Lodge of Entered Apprentice Masons.
   a. How were you received?
   b. What were you told by the Senior Deacon?

5. Chaplain’s station where you knelt for the benefit of Lodge prayer.
   a. What was placed upon your head?
   b. What were you asked?

6. Traveled once (1) regularly about the Lodge.
   a. Why?

7. Stop at the Junior Warden’s station where questions were asked.
   a. What questions?

8. Stopped at the Senior Warden’s stations where questions were asked.
   a. What questions?

9. Stopped at the Worshipful Masters station where questions were asked and instructions given.
   a. What questions?
   b. What instructions?

10. Senior Warden’s station where he taught you how to “approach the East” as an Entered Apprentice Mason.
    a. How does an Entered Apprentice “approach the East?”

11. The place where the Worshipful Master asked you if you were ready to accept the obligation.
12. The “Altar” upon which you took your obligation.
   a. The obligation.
   b. What are the “Great Lights”?
   c. What are the “Lesser Lights”?
   d. The Worshipful Master investing you with the “grip & word”.

13. Once about the Lodge room to salute the Junior & Senior Wardens as an Entered Apprentice and returned to the East.

14. The place you received the “Apron” presentation.

15. The Senior Warden’s station where you learned to wear your apron as an Entered Apprentice.

16. To the Worshipful Master who taught you the “working tools” of an Entered Apprentice and taught you a lesson in Masonic charity.

17. To the Altar and salute the Worshipful Master with the due guard & penal sign of an Entered Apprentice and returned to the preparation room.
QUESTIONS ON EA BOOKLET

1. Every Mason is first a member of a _____ Lodge.
   **Blue. **Ref. = EA-11

2. The Tyler is stationed where?
   **Outside the Lodge room door. **Ref. = EA-15

3. The lodge represents the Temple of King _____________.
   **Solomon. **Ref. = EA-3

4. A special communication can be called at any time to conduct a _____________.
   **Funeral. **Ref. = EA-12

5. Truth is a divine attribute and the foundation of every _____________.
   **Virtue. **Ref. = EA-19

6. What is the symbolic color of our lodge?
   **Blue. **Ref. = EA-10

7. The common gavel is one of the working tools and is also the symbol of the
   Worshipful Master’s _____________.
   **Authority. **Ref. = EA-5

8. The Masonic system is based on the art of the _____________.
   **Stone Mason. **Ref. = EA-2

9. You must be examined on the _____________.
   in open lodge before the next degree can be conferred upon you.
   **Candidate’s Lecture. **Ref. = EA-5

10. How is the Worshipful Master of every Lodge selected?
    **Annual Election. **Ref. = EA-12

11. The penalties prescribed for violation of your Masonic oath by the Grand Lodge
    by-laws are only four: reprimand, stay of advancement, suspension and
    _____________.
Expulsion.  Ref. = EA-8

12. Which officer is in charge of prosecuting any violations of moral or Masonic Law by a member?
   Junior Warden.  Ref. - EA-13

13. You can attend your lodge only when it is opened on the ______ ______ degree.
   Entered Apprentice.  Ref. = EA-9

14. The greatest profit in friendship comes from ______________, not receiving.
   Giving.  Ref. = EA-18

15. In Oregon, a member can belong to more than one lodge.  T or F.
   True.  Ref. = EA-9

16. Which lodge officer is often given a salary?
   Secretary.  Ref. = EA-14

17. Masonry is a system of morality veiled in allegory and illustrated by ______________.
   Symbols.  Ref. = EA-2

18. In no way is Brotherly Love better shown than in the extending of ____________.
   Relief.  Ref. = EA-19

19. Regular business meetings are called ________ communications.
   Stated.  Ref. = EA-11

20. The principle tenets of our order are Brotherly Love, Relief and ____________.
   Truth.  Ref. = EA-18

21. Our search for Truth is in reality the endeavor of each of us to establish for himself a real ____________ of life.
   Philosophy.  Ref. = EA-20

22. Who is the C.E.O. of the Lodge?
   Worshipful Master.  Ref. = EA-13

23. As an Entered Apprentice, what does your obligation bind you to?
   Secrecy.  Ref. = EA-17

24. The Lodge officers begin their year when?
   December 27th.  Ref. = EA-12

25. What are the three degrees of Ancient Craft Masonry?
   Entered Apprentice, Fellow Craft and Master Mason.  Ref. = EA-10
RESPONSIBILITIES OF EA

Reference: Ritual Book

1. Owe to God
   ⇒ Never mentioning His name but with that awe and reverence which are due from the creature to his creator
   ⇒ By imploring His aid in all your lawful undertakings
   ⇒ By looking up to Him in every emergency for comfort and support
2. Owe to your neighbor
   ⇒ By acting with him on the square
   ⇒ By rendering him every kind of office which justice or mercy may require
   ⇒ By relieving his distress and soothing his afflictions
3. Owe to yourself
   ⇒ To preserve your corporeal and mental faculties in their fullest energy
   ⇒ Exert the talents wherewith God has blessed you, as well to His glory as to the welfare of your fellow creatures
4. To hold the Volume of the Sacred Law (Holy Bible)
   ⇒ As the great light
   ⇒ Hold it as the unerring standard of truth and justice
   ⇒ To regulate your actions by the divine precepts it contains
5. Be obedient to the precepts of this ancient and honorable fraternity
6. Be exemplary in the discharge of civil duties
   ⇒ By never proposing or countenancing any act which may have a tendency to subvert the peace and good order of society
   ⇒ By paying due obedience to the laws under whose protection you live
   ⇒ By never losing sight of the allegiance due to your country
7. Practice domestic and public virtues
   ⇒ Let temperance chasten
   ⇒ Let fortitude support you
   ⇒ Let prudence direct you
   ⇒ Let justice be the guide of all your actions
8. Uphold brotherly love, relief and truth in their fullest splendor
9. Be faithful and true to the fraternity – bound to the fraternity by obligation
10. Strictly observe the constitution
11. Adhere to the ancient landmarks
12. To learn to subdue your passions
13. To learn and understand to the best of your abilities the candidates lecture and lodge protocols
14. To live as a just and upright man and Mason
15. To fully understand your obligation
16. Secrecy
   ⇒ Different degrees – arts
   ⇒ Ritual and lectures – parts
   ⇒ Rules and regulations – points
   ⇒ Only reveal to a brother known to you or within a lodge of EA
   ⇒ That you will not write any of the secret or coded work
17. Understand that you not only took the obligation before the lodge but before God
18. To learn the grip and word
19. How to wear your apron correctly and how to care for it
   ⇒ Proper – over coat – not wadded in seat or drawer
20. To be charitable
POINTS TO PONDER ON EA PROFICIENCY

Before starting the memory work, go over the “map” of the Lodge room and explain all of the events of the degree.

Next, share the following. In order for an entered apprentice who was working on one of the great cathedrals in Europe to become a fellow of the craft (a journeyman in our present system) he had to present a masterwork. This might be a carving, a sculpture or some other demonstration of his mastery of the skills of a stone mason. The apprentice could not advance until he had satisfied his superiors he possessed the necessary level of skill and knowledge. Explain to your Brother that his proficiency is HIS masterwork. By the excellence of his proficiency he demonstrates his skill, knowledge, and readiness for advancement.

The Candidates Lecture
(Reference: Page and Line in the Ritual Book)

Page 45-line 18
   Explain that the two Saints John have long been adopted as the patron saints of Freemasonry.

45-24 The candidate has indeed often been tried. A Brother had to decide to give him a petition. Three Brothers visited with him and then had to recommend him. He was voted on. During his initiation he was asked questions four times; and prior to his entrance he was asked another set of questions.

45-28 Point out that when giving the due guard that his arms form ra. h. and p.

45-30 Point out that prior to the obligation he was John H. J., after taking it he was Brother.

46-5 jarcL means that the Lodge has a charter from a Grand Lodge that is recognized and accepted by other Grand jurisdictions.

46-12 The knocks are a continuation of his seeking light and another example of having been often tried.
46-18 d-tp refers to the way he was dressed. w-wq is reference to the Lodge’s belief that he is a good man who wants to be a better man. –pvf is evidence that a Brother gave him a petition and recommended him; that three brothers visited him and also recommend him; and the SD finally indicates his readiness.

47-4 Regularly indicates traveling in a clockwise direction. With very few, very key exceptions all movement in Lodge is clockwise.

47-18 a>,p>,o p> The operative Masons obligated their apprentices to reveal **NOTHING** of the skills and knowledge needed to erect a cathedral or other building. As speculative Masons these words mean the following: arts – general information or knowledge relating to Freemasonry; parts – the various sections of divisions of the ritual; points probably reference to 15 old regulations found in our manual.

47-21 Indite is a word that means to write.

47-24 The operative Masons probably meant this penalty in the literal sense as they did not want any of their “trade (craft) secrets” to be revealed to anyone! As Speculative Masons the penalty is figurative and hearkens back to our history. The only penalties in modern Freemasonry are reprimand, suspension, or expulsion.

48-4 The lesser lights represent many things, such as: WM, sun and moon; King Solomon, Hiram king of Tyre, and Hiram Abif; wisdom strength, and beauty, WM, SW, and JW, etc.

48-5 As you advance, you will notice that sometimes the great lights are closed and the lesser lights remain lit. When you see this, ask questions.

48-16 The lesson in Masonic charity is one of the most important in all of Freemasonry. It should be discussed!

48-23 & 24

Hele means to conceal. In Masonry there are many word pairs, like: hele and conceal; write and indite, etc. These word pairs probably date back to the time when there were two languages in England – Saxon and Norman. They represent a unique part of our history.

**Final Note**

The above are key bits of Masonic education; you probably know others – use them!
FELLOW OF THE CRAFT

The Grand Lodge of A.F. & A.M. of Oregon
Fraternal Excellence Since 1851

FELLOW CRAFT DEGREE

- MAP OF THE LODGE AND DESCRIPTION
- QUESTIONS ON FC BOOKLET
- RESPONSIBILITES OF FC
- POINTS TO PONDER ON FC PROFICIENCY
The Grand Lodge of A.F. & A.M. of Oregon
Fraternal Excellence Since 1851

MAP OF THE LODGE & DESCRIPTION - FC DEGREE

[Diagram of the lodge layout with room numbers and lodge officers' positions]
Description of Fellow Craft Degree  
(First section)

Numbered positions in reference to FC degree map.

1. The room in which you were first prepared to enter a Lodge of Fellow Craft Masons.
   a. How were you dressed properly to enter a Lodge of Fellow Craft Mason?

2. The door of Freemasonry, upon which you knocked.
   a. How many times?

3. The door where the Senior Deacon asked questions of you and your conductor, the Senior Steward.
   a. What was asked?

4. The place where the Senior Deacon received you on your first admission into a Lodge of Fellow Craft Masons.
   a. How were you received?
   b. What were you told by the Senior Deacon?

5. Traveled twice (2) regularly about the Lodge.
   a. Why?

6. Stop at the Junior Warden’s station where questions were asked.
   a. What questions?

7. Stopped at the Senior Warden’s stations where questions were asked.
   a. What questions?

8. Stopped at the Worshipful Masters station where questions were asked and instructions given.
   a. What questions?
   b. What instructions?

9. Senior Warden’s station where he taught you how to “approach the East” as a Fellow Craft Mason.
   a. How does a Fellow Craft Mason “approach the East?”

10. The place where the Worshipful Master asked you if you were ready to accept the obligation.

11. The “Altar” upon which you took your obligation.
    a. The obligation.
    b. Explain the difference in the “Great Lights”?
    c. The Worshipful Master investing you with the “grip & word”.

12. Once about the Lodge room to salute the Junior & Senior Wardens as a Fellow Craft Mason and returned to the East.

13. The Senior Warden’s station where you learned to wear your apron as a Fellow Craft Mason.

14. To the Worshipful Master who taught you the “working tools” of a Fellow Craft Mason.

15. To the Altar
   a. Salute the Worshipful Master with the due guard & penal sign of a Fellow Craft Mason.
   b. Returned to the preparation room.
QUESTIONS ON FC BOOKLET

1. What number is used more often in Masonic Ritual than any other number?
   Three. Ref. = FC-6

2. To what does it always refer?
   Deity. Ref. = FC-6

3. The working tools of the Entered Apprentice are used for preparing stones for the building. For what purpose are the working tools of the Fellow Craft used?
   To fit the perfect ashlars into their proper places. Ref. = FC-3

4. What is the general governing body of the Grand Lodges in the United States?
   There is none. Ref. = FC-12

5. In the three degrees of Masonry, the nature of truth advances in what progression?
   Moral to Intellectual to Spiritual. Ref. = FC-4

6. The true meaning and lessons of Masonry must be sought out by the Mason himself, by _________ and reading and above all by _________ for himself.
   Listening, thinking. Ref. = FC-13

7. Some bodies, which claim to be Grand Lodges, are not recognized as “regular”, because they do not conform to what?
   The Landmarks of Masonry. Ref. = FC-12

8. (T/F) The Fellow Craft Degree emphasizes education and the arts and sciences.
   True. Ref. = FC-4

9. To open a Lodge of Entered Apprentice Masons, how many members must be present?
   Seven. Ref. = FC-7

10. What else does this number represent? Check all that apply.
    a. Number of planets known to the ancients
    b. Number of branches to the great candlestick of the Tabernacle
    c. Number of elected officers in a Lodge
d. Number of liberal arts and sciences
e. Number of degrees in the Scottish Rite of Freemasonry

**a, b, d. Ref. = FC-6**

11. The pillars in “The Middle Chamber Lecture” tell you that which two things are necessary to the Masonic life?

   **Strength and Purpose. Ref. = FC-13**

12. Approximately how many Lodges form the Grand Lodge of Ancient Free and Accepted Masons of Oregon?

   **132. Ref. = FC-7**

13. Who brings messages from the Grand Master to the Lodges and gives advice and assistance to the officers and members?

   **The District Deputy. Ref. = FC-10**

14. As an Entered Apprentice, you represented a bearer of burdens. As a Fellow Craft, what do you represent?

   **A hewer in the mountains and in the quarries; A craftsman engaged in the erection of the Temple. Ref. = FC-3**

15. The five trustees of the Grand Lodge handle business between the annual meetings of the Grand Lodge. What are the titles of the five trustees?

   - **The Grand Master**
   - **The Deputy Grand Master**
   - **The Senior Grand Warden**
   - **The Junior Grand Warden**
   - **The Immediate Past Grand Master**

   **Ref. = FC-8**

16. As you approached the Middle Chamber of King Solomon’s Temple, by whom were you tested?

   **The Wardens. Ref. = FC-14**

17. In addition to the Grand Lodge Officers, past elective Officers, committee members, and District Deputies of the Grand Master, who are the additional voting members of the Grand Lodge?

   **The three principal officers of each Lodge. Ref. = FC-7**

18. Where is the office of the Grand Lodge of Oregon?

   **Forest Grove. Ref. = FC-10**

19. What is the great fundamental tenet of Masonry?

   **Belief in the Grand Architect. Ref. = FC-14**
20. In addition to uniting and representing all Masons in Oregon, what are the two other most important activities of the Grand Lodge? Select the correct two.
   a. The management of Lodge properties
   b. The Masonic and Eastern Star Home
   c. The Educational Fund

b, c. \textit{Ref.} = FC-10, 11

21. As a Fellow Craft, you will strive to erect your _____ temple, using the ______ teachings of the preceding degree.

\textbf{Inner, moral. Ref.} = FC-3

22. The income from the Educational Fund is used for what purpose?

\textbf{Helping children of Masons obtain an education. Ref.} = FC-11

23. In the Fellow Craft degree, you climbed a winding stairway consisting of three, five, and seven steps. In addition to the three degrees of Masonry, what did the first three steps represent?

\textbf{The three stages of human life.} \textit{Ref.} = FC-2

24. Upon reaching the Middle Chamber of King Solomon’s Temple, you received instructions concerning what?

\textbf{The symbolic wages of a Craftsman. Ref.} = FC-14

25. In the obligation of the Entered Apprentice Degree, the principal vow was one of secrecy. In addition, what did the obligation of the Fellow Craft Degree contain?

\textbf{Positive as well as negative duties. Ref.} = FC-3
RESPONSIBILITIES OF FC
Reference: Ritual Book

1. To fulfill and uphold all responsibilities of EA
2. Laws
   ⇒ Strenuously support
   ⇒ Assist in seeing them duly executed
   ⇒ Don’t palliate or aggravate the offenses of your Brethren
   ⇒ Judge with candor
   ⇒ Admonish with friendship
   ⇒ Reprehend with justice
3. Study the liberal arts and sciences, especially geometry
4. At all assemblies you will
   ⇒ Observe the solemnity of our ceremonies
   ⇒ Preserve the ancient usage’s and customs of the Fraternity sacred and inviolate
   ⇒ Be the example for all to follow, not just to the Brothers but to the world at large
5. To answer all signs and obey all regular summonses
6. Help distressed Brother(s)
7. Will not wrong a lodge or Brother
8. To understand reverence for God
9. To continue your studies
10. To know grips and words of FCM
11. To hold the secrets within your breast
POINTS TO PONDER ON FC PROFICIENCY
(Reference: Page and Line in the Ritual Book)

First, using the “map” of the Lodge room, explain all that happened during the degree.

74-9 The square in many societies all over the world has been a symbol of honest, fair dealing, of integrity.

74-23 At one time an entered apprentice Mason had to serve a specific period of time. For an operative Mason at least seven years; for a speculative Mason at least a month. In Oregon the time is now the time it takes to learn the candidates lecture.

74-27 Only the Master of the Lodge can determine if the candidate is proficient.

75-4 Note that in the EA you were rif; in this degree you were ridf. Expect something different in the MM.

75-9 Note the “twice”. This may be because it is more critical the WM, W, the B can examine the candidate.

75-18 Again note the df.

75-26 Explain about the fact that a member can be summoned (ordered) to appear in Lodge or before the Grand Master.

76-5 A good time to point out that we believe that the obligation binds us together more strongly than any mere rope ever could.

**76-10**

One of the most important lessons in Freemasonry is that it is a progressive science. The candidate must understand that the teachings of Masonry come in steps or stages; and that it takes years (a Lifetime!) to grasp all that Freemasonry offers.
76-18 It is thought that operative Fellows of the Craft used the pocket formed by turning up the corner to carry tools.

77-8 Off as used here means to let go of the grip. From indicates a desire to move “from” one grip to another.

**Final Note**

Again, use all of your experience and knowledge to give meaning to the candidate’s lecture.
MASTER MASON DEGREE

- MAP OF THE LODGE AND DESCRIPTION
- QUESTIONS ON MM BOOKLET
- QUESTIONS ON OREGON FREEMASONRY HISTORY
- QUESTIONS ON STANDARD MANUAL
- RESPONSIBILITIES OF MM
- POINTS TO PONDER ON MM PROFICIENCY
MAP OF THE LODGE & DESCRIPTION - MM DEGREE
Description of Master Mason Degree
(First section)

Numbered positions in reference to MM degree map.

1. The room in which you were first prepared to enter a Lodge of Master Masons.
   a. Dressed properly to enter a Lodge of Master Masons.

2. The door of Freemasonry, upon which you knocked.
   a. How many times?

3. The door where the Senior Deacon asked questions of you and your conductor, the Senior Steward.
   a. What was asked?

4. The place where the Senior Deacon received you on your first admission into a Lodge of Master Masons.
   a. How were you received?
   b. What were you told by the Senior Deacon?

5. Three (3) times regularly about the Lodge.
   a. Why?

6. Stop at the Junior Warden’s station where questions were asked.
   a. What questions?

7. Stopped at the Senior Warden’s stations where questions were asked.
   a. What questions?

8. Stopped at the Worshipful Masters station where questions were asked and instructions given.
   a. What questions?
   b. What instructions?

9. Senior Warden’s station where he taught you how to “approach the East” as a Master Mason.
   a. How does a Master Mason “approach the East?”

10. The place where the Worshipful Master asked you if you were ready to accept the obligation.

11. The “Altar” upon which you took your obligation.
   a. The obligation.
   b. Explain the “Great Lights”? 
   c. The Worshipful Master investing you with the “grip & word”.
12. Once about the Lodge room to salute the Junior & Senior Wardens as a Master Mason and returned to the East.

13. The Senior Warden’s station where you learned to wear your apron as a Master Mason.

14. To the Worshipful Master who taught you the “working tools” of a Master Mason.

15. To the Altar and salute the Worshipful Master with the due guard & penal sign of a Master Mason and returned to the preparation room.
QUESTIONS ON MM BOOKLET

1. Who does it depend on to become a true “Master Mason” in the symbolic sense?
   
   Yourself. **Ref. = MM-1**

2. What are the three ways you can forfeit your standing as a Master Mason?

   By failure to pass the examination of the Candidate’s Lecture in the Master Mason degree within six months. By failure to pay the regular dues of the Lodge. By some act in violation of Masonic Law. **Ref. = MM-1**

3. If you forfeit your standing as a Master Mason it will result in your _______ or _______.

   Suspension or expulsion. **(MM-1)**

4. When does modern Freemasonry date from?

   1717. **(MM-2)**

5. How many Lodges formed the first Grand Lodge of England?

   4. **Ref. = MM-2**

6. In 1738, certain lodges withdrew and formed another Grand Lodge which called itself that of ________, the original Grand Lodge, becoming known as that of the ________.

   Ancients, Moderns. **Ref. = MM-2**

7. What is the name of the Grand Lodge formed in England in 1813?

   United Grand Lodge of England. **Ref. = MM-2 to MM-3**

8. The degrees as we know them today were created following the formation of the Grand Lodge in 1717 and the men most responsible were probably Brothers ________, ________, and ________ in England, and ________, ________, ________ in the United States.

   Desaguliers, Anderson, Preston, Thomas Smith Webb. **Ref. = MM-3**
9. T/F: Here in the United States there is one Grand Lodge for the entire country.  
False. Ref. = MM-3 to MM-4

10. Masonry in Oregon had its beginning in _______ when several members met in _______ _______ and petitioned the Grand Lodge of _______ for a charter.  
1846, Oregon City, Missouri. Ref. = MM-4

11. T/F: All present lodges in Oregon were chartered by the Grand Lodge of Oregon.  
True. Ref. = MM-5

12. We use the word “Jurisprudence” because it is the term used by Masonic writers to cover not only the present Masonic _______ and _______, but the _______ and the _______ for the organization of the craft into lodges and Grand Lodges, and the _______ of our present Masonic _______.  
Laws, rules, history, reasons, development, codes. Ref. = MM-6

13. T/F: The Standard Manual should always be the basis for your Masonic study.  
True. Ref. = MM-6

14. The Ancient Charges were first printed in _______.  
1723. Ref. = MM-6

True. Ref. = MM-6

16. T/F: In Oregon, Freemasonry Landmarks of Masonry can never be changed.  
True. MM-7

17. In Oregon, we have adopted the list of _______ Landmarks of Masonry, as stated by ________, one of the greatest American Masonic scholars.  
25, Albert Gallatin Mackey. Ref. = MM-7

18. T/F: Albert Gallatin Mackey’s list of Landmarks of Masonry is the one most commonly used in the United States.  
True. Ref. = MM-7

19. As a Master Mason you are entitled to all the _______ and _______ of the Fraternity. You are also subject to its _______, and are bound to many _______.  
Rights, privileges, laws, duties. Ref. = MM-8

20. We wish to impress upon you the necessity of secrecy about _______ _______, which should never be discussed with the ________, and particularly the necessity of _______ concerning the ballot.  
Lodge affairs, profane, secrecy. Ref. = MM-8
21. How should a Mason Vote?
   **For the good of the Order. Ref. = MM-8**

22. T/F: You must tell how and why you voted.
   **False. Ref. = MM-8**

23. T/F: You should never ask a Brother how he voted.
   **True. Ref. = MM-8**

24. T/F: Visiting other Lodges is a privilege of a Master Mason.
   **True. Ref. = MM-8**

25. By visiting other Lodges you will broaden your ______ of ______.
   **Knowledge, Masonry. Ref. = MM-8 & MM-9**

26. The greatest book on Masonry is the ______, “The Great Light of Masonry”.
   **Bible. Ref. = MM-11**

27. In the Master Mason degree, our symbols are largely taken from the ________, but in addition we have here a new sort of symbolism Referring to _______ and the _______ ________, as portrayed in the allegory or legend of ____________.
   **Temple, human life, human soul, Hiram Abif. Ref. = MM-13 & MM-14**

28. T/F: The legend symbolism shows us man’s journey through life to old age and death, with an assurance of a future life after death.
   **True. Ref. = MM-14**

29. ______ _______ is the widow’s son who was mentioned in the Bible as having been sent from ________ to assist King Solomon in building the temple.
   **Hiram Abif, Tyre. Ref. = MM-14**

30. We can also see in it a lesson in the art of ________, in self-_______ and in _______, through the defeat and death of the ________ in a man, in order that through the power of _______, represented by the ________ ________, and the assistance of his fellows, represented by the _________ ________ of fellowship.
   **Living, mastery, integrity, evil, God, Lion’s Paw, five points. Ref. = MM-14**

31. Interwoven with this symbolism is the theme of the search for the “_______ __________.”
   **Lost Word. Ref. = MM-14**
32. T/F: Masonry takes an ancient tradition; that of the loss by the Hebrews of the Sacred Word, or true name of God, and adapts it into a Masonic form.
   True. Ref. = MM-14 & MM-15

33. T/F: The Lost Word or Master’s Word is not merely the name of God to us, it is a symbol of Divine Truth.
   True. Ref. = MM-15

34. T/F: As Masons we are searching for Divine Truth.
   True. Ref. = MM-15

35. No man can hope to obtain in this life a perfect knowledge of what is ________, he must be content with a ________.
   Truth, substitute. Ref. = MM-15

36. It is the application of Masonic knowledge to our ________ ________ which will qualify us to learn the ________.
   Daily lives, truth. Ref. = MM-15

37. Masonry is a ________ of ________ veiled in ________ and ________ by ________.
   System, morality, allegory, illustrated, symbols. Ref. = MM-13

38. The Master Mason degree refers particularly to the ________ and ________ life of a man, always with reference to this preparation for a ________ life, so powerfully symbolized by the ________ ________.
   Moral, spiritual, future, sprig of acacia. Ref. = MM-15

39. You must seek Masonry’s ________ meanings yourself, by attending our ________, by ________ and ________ the Bible and the works of Masonic writers, by ________ with your Masonic brethren, above all by ________, them in your ________, and by applying them to your ________.
   Hidden, ceremonies, reading, studying, discussion, pondering, heart, life. Ref. = MM-15 & MM-16

40. The Tenets of Masonry are: ________, ________, and ________.
   Brotherly Love, Relief, Truth. Ref. = MM-16

41. T/F: You should put your trust in this great teaching: the Fatherhood of God, the Brotherhood of Man, and the Immortality of the Soul.
   True. Ref. = MM-16
QUESTIONS ON OREGON FREEMASONRY HISTORY
(Reference: How Masonry Came to Oregon in the Oregon Mentor Manual)

1. What Grand Lodge was petitioned by Oregon Territory Masons for a charter to establish a Masonic Lodge in the Territory?
   **Grand Lodge of Missouri. Ref. = Page 65**

2. How did Oregon Territory Masons learn about the meeting “to adopt some measures to obtain charter for a lodge?”
   **Notice placed in the first issue of the first newspaper printed in the Territory of Oregon. Ref. = Page 65**

3. When was the notice published?
   **February 5, 1846. Ref. = Page 64**

4. When did the Masons meet to discuss a charter?
   **February 21, 1846. Ref. = Page 65**

5. What Lodge in Missouri sponsored our first Oregon Lodge?
   **Platte City Lodge No. 56. Ref. = Page 65**

6. How many Masons signed the petition to the Grand Lodge of Missouri?
   **Seven. Ref. = Page 65**

7. What was the name of the first Lodge chartered in Oregon?
   **Multnomah Lodge No. 84. Ref. = Page 65**

8. Where was Multnomah Lodge No. 84 located?
   **Oregon City. Ref. = Page 65**

9. When did the charter from Missouri reach Oregon City?
   **September 11, 1848. Ref. = Page 65**

10. Who carried the charter from Missouri to Fort Hall, Idaho?
    **Pierre B. Cornwall. Ref. = Page 65**

11. Who carried the charter from Fort Hall, Idaho to Oregon City?
    **Orrin and Joseph Kellogg. Ref. = Page 65**
12. When was the first meeting of Multnomah Lodge No. 84?  
   **September 11, 1848.** Ref. = Page 65

13. What was the date of the charter for Multnomah Lodge No. 84?  
   **October 18, 1846.** Ref. = Page 65

14. Name the three Masonic Brothers listed in the notice of the meeting to discuss obtaining a Lodge charter?  
   **Joseph Hull, P.G. Stewart and Wm. P. Dougherty.** Ref. = Page 65

15. Where was the first meeting of Multnomah Lodge No. 84 held?  
   **Second floor of William Dougherty’s log store building.** Ref. = Page 65

16. What Lodge received the first charter from the new Grand Lodge of Oregon?  
   **Salem Lodge No. 4.** Ref. = Page 67

17. What three Lodges organized the Grand Lodge of Oregon?  
   **Willamette Lodge No. 11, Lafayette Lodge No. 15, and Multnomah Lodge No. 84.** Ref. = Page 66

18. Name the first Master Mason raised west of the Rocky Mountains.  
   **Christopher Taylor.** Ref. = Page 66

19. When was Christopher Taylor Raised to the Sublime Degree of Master Mason?  
   **September 11, 1848.** Ref. = Page 65

20. What number did Multnomah Lodge receive under charter from the Grand Lodge of Oregon?  
   **No. 1.** Ref. = Page 66

21. How many men received all three degrees at the first meeting of Multnomah Lodge No. 84?  
   **Two.** Ref. = Page 66

22. How many men received one or more degrees at the first meeting of Multnomah Lodge No. 84?  
   **Three.** Ref = Page 66

23. Name the Grand Lodge that charted two of the three Oregon Lodges that joined with Multnomah Lodge No. 84 to form the Grand Lodge of Oregon.  
   **Grand Lodge of California.** Ref. = Page 66

24. Name the first two Oregon Lodges charted by the Grand Lodge of California.  
   **Willamette Lodge No. 11 and Lafayette Lodge No. 15.** Ref. = Page 66
25. Charter date of Willamette Lodge No. 11. 
   **November 1850. Ref. = Page 66**

   **May 9, 1851. Ref. = Page 66**

27. What was used as the altar at the first meeting of Multnomah Lodge No. 84? 
   **A rough packing box. Ref. = Page 66**

28. What was used as the Master's pedestal at the first meeting of Multnomah Lodge No. 84? 
   **A barrel of flour. Ref. = Page 66**

29. What did that Master’s pedestal represent? 
   **Corn. Ref. = Page 66**

30. What was used as the Senior Warden’s pedestal at the first meeting of Multnomah Lodge No. 84? 
   **A barrel of whiskey. Ref. = Page 66**

31. What was used as the Junior Warden’s pedestal at the first meeting of Multnomah Lodge No. 84? 
   **A barrel of salt pork. Ref. = Page 66**

32. What did the Junior Warden’s pedestal represent? 
   **Oil. Ref. = Page 66**

33. What did the Senior Warden’s pedestal represent? 
   **Wine. Ref. = Page 66**

34. Name of the place in Oregon City where Masons first met to discuss obtaining a charter for a Lodge. 
   **City Hotel. Ref. = Page 65**

35. List the chronology of events and dates documenting the chartering of the first Masonic Lodge in Oregon. 
   **Petition signed to obtain a charter on February 21, 1846. Charter issued on October 18, 1846. Charter arrived in Oregon City on September 11, 1848. Ref. = Page 65**

36. The withdrawal of several Oregon lodges in the Fall of 1858 resulted in the formation of what Grand Lodge? 
   **Grand Lodge of Washington. Ref. = Page 67**

37. When was the Grand Lodge of Oregon organized? 
   **September 15, 1851. Ref. = Page 66**
QUESTIONS ON STANDARD MANUAL

1. The Jewels of Lodge Officers shall be of _______.  
   Silver. **Ref. = Page 13**

2. A Lodge celebrating a Festival of Saint John’s shall be opened on what degree?  
   EA Degree, **Ref. = Page 13**

3. Ancient Craft Masons commence their era as __ _____ __ __ __.  
   (A.L.) In the year of Light. **Ref. = Page 171**

4. The crowning ceremony in ordinary Lodge proceedings is _______ _______ _______.  
   Annual Installation of Officers. **Ref. = Page 21**

5. A Lodge cannot meet lawfully unless the following is present _______ _______ _______.  
   Charter from Grand Lodge. **Ref. = Page 26**

6. A Lodge may have which optional appointed Officers?  
   Marshal and Organist. **Ref. = Page 11**

7. The Apron presented to each Candidate at his initiation shall be made of _______ _______.  
   White Leather or Lambskin. **Ref. = Page 12**

8. Who has the responsibility of investigating all Lodge functions and reporting to the Grandmaster?  
   District Deputy. **Ref. = Page 173**

9. The only thing a District Deputy can demand from a Lodge is_________.  
   Admission. **Ref. = Page 174**

10. Who is entitled to a Masonic Burial Service?  
    All Masons in good standing at the time of death, A Master Mason dropped for non payment if the WM consents. **Ref. = Page 35**
11. The “Test Oath” given prior to examining visitors is on page __. The Standard Manual.
   **11. Ref. = Page 11**

12. The Apron worn by members of Lodges may be of white ______, or other white ______, without visible ______ or ______ and of the dimensions described above except that __________ Aprons may be provided for the Officers of Lodges, or ______ ______.
   **Linen, material, emblem, device, distinctive, Past Masters. Ref. = Page 12**

13. T/F: The traditional voting sign of a Mason is Raising the right hand palm forward
   **True. Ref. = Page 16**

14. Who may a Master-elect be installed by?
   **The current Master or a Past Master in good standing. Ref. = Page 21**

15. The Public Grand Honors consist of what?
   **A three-times-three battery or clapping of the hands in unison. Ref. = Page 15**

16. The Landmarks of Freemasonry number how many?
   **25. Ref. = Page 61 and 62**

17. The title of the Grand Master is ______ ______ ______ ______.
   **Most Worshipful Grand Master. Ref. = Page 99**

18. Which of the following is a true statement for Masons?
   - Discussion of Sectarianism and Partisan Politics is prohibited
   - Discussion of Political systems hostile to Masonry is encouraged
   - Masonry takes no part in Politics
   **All of the above. Ref. = Pages 90-93**

19. What city was the first Lodge in America was chartered in, and in what year?
   **Boston’s Bunch of Grapes Tavern in 1733. Ref. = Page 58**

20. What was the name and number of the first Lodge on the Pacific Coast?
   **Multnomah No. 84. Ref. = Page 59**
RESPONSIBILITIES OF MM
Reference: Ritual Book

1. Uphold and fulfill all responsibilities of EA and FC
2. To search for LW or Divine Truth
3. Faithful to every trust committed to you
4. To give good counsel
5. Be obedient to the Tenets of Masonry
6. To preserve the reputation of the Fraternity
7. To protect this venerable institution
8. To preserve the Ancient Landmarks
9. Stay true to Established customs
10. Emulate the example of the celebrated artist represented to you in this degree
11. Remember all your obligations
12. Do not visit or work with any clandestine lodge
13. To not solicit any person for degrees
14. Do not use any Masonic Emblem for advertising except for some legitimate Masonic Purpose
15. Uphold morals both private and public
16. Not to recommend any man to participate in our privileges unless you have strong reasons to believe that he will ultimately reflect honor on our Ancient Institution
17. Be ever watchful for non-Masons, clandestine Masons that will approach you Masonically and to ignore him utterly and that wearing of Masonic jewelry does not make them one
18. To pass the MM candidates lecture in six months
19. To learn and understand the MM candidates lecture
20. Not just observe all Laws but will also maintain and support the constitution and edicts of the Grand Lodge
21. Help distressed Masons and their widows and orphans
22. Keep the secrets of a Brother
23. Will not cheat, wrong or defraud a Lodge or Brother
24. Will not be present at the making of the following type of person:
   ⇒ Woman
   ⇒ man in dotage
   ⇒ man not old enough
   ⇒ atheist
   ⇒ libertine
   ⇒ madman
   ⇒ fool
25. You will not violate the chastity of a Brother’s Wife, widow, mother, sister or
daughter
26. You will not give GH unless necessary
27. To protect and not give the SW unless in proper position
28. To learn the legend and lessons of HA in the MM degree
29. To know the grip and word of a MM
POINTS TO PONDER ON MM PROFICIENCY
(Reference: Page and Line in the Ritual Book)

First, using the “map” of the Lodge room, explain all that happened during the degree.

119-5 To the operative Mason the tific actually meant to move from one job to another; it probably did not mean to actually go to another country. To the speculative mason to tific means to visit other Lodges anywhere in the world.

119-5 The operative Mason received actual wages; whether it was money or something like corn, wine and oil. The speculative Mason’s wages are to gain more light (knowledge).

119-5 Coming to the relief of a brother in distress is one of the great duties of a Mason. It is always based on what his necessities are and so far as your own means permit.

119-30 Note the d-af.

120-21, 22 Freemasons should always be law abiding whether they be laws of the land or of the Lodge.

120-25 This allows Brothers to share the most intimate of information in the certain knowledge that they will be held secret in the repository of a faithful breast.

120-26 Speaks to the necessity of always dealing on the square with a Brother.

121-16 The word conferred means “to give to”. Implied in this is the fact that there is much “light” that is yet to be acquired through ones own endeavor.

122-13, 14, 15 Actually references to the movements of FCs in their search